



The Parish Clergy:
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 The Reverend the Hon. Curate Fr. Charles Heard
The Churchwardens:
 Mrs Cecelia Okrafo-Smart Mr Alex Davies
 The Churchwardens Emeriti
 Mr Reg Martin Miss Betty Stroud

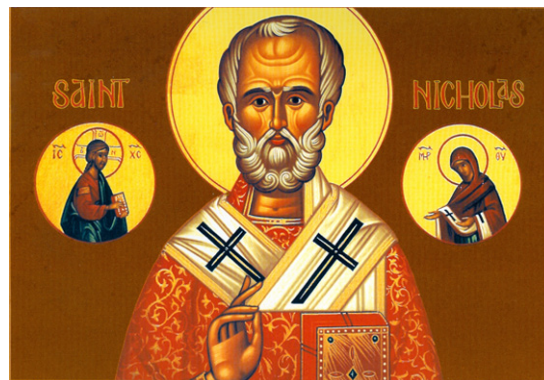
Exposition of the
 BLESSED SACRAMENT *or* ADORATION

In this service we celebrate the presence of Our Lord Jesus in the Sacrament of the Altar.

The Host, consecrated at Mass, is placed in the monstrance so that we can see it. There are hymns and prayers in honour of the wonderful truth that God, in Christ, remains among us always under the form of bread and wine in the Blessed Sacrament. The service ends with the blessing - Benediction -and we know the warmth of God's blessing in our lives.

This is a time of silent corporate prayer; we should undertake no activity in church other than prayer. When the bell rings we should stop what we are doing, and if we are able kneel until the Blessed Sacrament is placed on the altar. We should remain silent at the end of exposition in preparation for the Mass if one follows.

WELCOME TO OUR CELEBRATION TODAY



Induction loop fitted Sound reinforcement



Ramp available for access

A Forward in Faith parish under the Episcopal Care of the Bishop of Fulham, during the vacancy in See The Right Reverend Peter Wheatley, we are a Eucharistic community who is worshipping in the present, upon the Apostolic Truths of the past, in the hope of finding our future salvation in God's Heavenly Kingdom.

The Mass is offered daily

Sunday	8:00am
	11:00am
Monday	8:00pm
Tuesday	7:30pm
Wednesday	9:30am
Thursday	7:00pm
Friday	12:00pm
Saturday	10:00am



Exposition of the
 BLESSED SACRAMENT *or* ADORATION
 half an hour before Mass every day except Sunday.

The ROSARY of the Blessed Virgin Mary
 is said after Mass on Friday and Saturday

Confessions:

*Monday 7:30-8:00pm. Tuesday 7:00-7:30pm,
 Thursday 6:30-7:00pm, or by appointment.*



Please turn off all mobile 'phones

PLEASE TAKE THIS SHEET HOME

THE PARISH AND ANCIENT CHURCH OF S. NICHOLAS, PLUMSTEAD

now read on . . .

Exodus 34:4, 8-9

We all encounter headstrong people at some point or another. Some of us may even count ourselves among those in that classification! Experience tells us that dealing with the headstrong can be very frustrating at times. We can only imagine how it must have been for God in his dealings with the Israelites at the time of Moses. They had grumbled and disobeyed at various points, but Moses continued to plead to God for mercy.

God did have mercy. He established a covenant and laid down a law to guide the people of faith in their approach to God and to each other. It would be many years before we would see that covenant fulfilled in God's greatest revelation of himself: Jesus Christ. Yet, in the life to which he called his people in the Law, he set a pattern of life which would point them to see him in revelation.

As we give thanks for the Trinity, we see in it the pattern of love which he expects us to embrace. All those years ago, as Moses plead the case of the people, we were able to see a glimpse of that tenacious love which infuses the Holy Trinity the love which characterizes the Body of Christ to this day.

The Nativity of St John the Baptist, 24th June

"And thou child, shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare His ways"

On Thursday this week the Church celebrates the feast of the Nativity of St John-the-Baptist. The Baptist is one of our better known biblical saints; which is primarily because John's life is intertwined with that of Our Lord from the very beginning:

1. As Mary conceives the Christ Child, so Elizabeth conceives the Baptist.
2. As John's ministry of Baptism reaches its zenith, so is Jesus baptised and revealed to us as the Son-of-God and the Second Person of the Most Holy Trinity.
3. As John's earthly life comes to its end at the hands of executioners, so does that of Jesus Christ our Lord.

However, in celebrating the birth of St John-the-Baptist, we are primarily recalling and celebrating the wonderful workings of God in bringing forth His Son into our world. Behind the biblical accounts of Our Saviour's birth, we can see a divine order to events; events which fulfil the prophesies of old and which themselves proclaim Jesus as the long promised Messiah!



Forward!

Welcome to our celebration today

19th June 2011

The Holy Trinity

The Te Deum

This ancient Latin hymn – sometimes called the



Ambrosian Hymn – whose origin lies hidden in the first five hundred years in the Church's life. In the Book of Common Prayer the Te Deum is said or sung each day after the Old Testament Reading. For many readers it's wonderful cadences will deeply rooted in the memory of worship. The frequent use of the Te Deum in the Prayer Book is unparalleled in any other tradition. In the Roman Breviary it is reserved for Morning Prayer on a Sunday and

some festivals (for many centuries it was known as the 'Sunday Canticle').

We can only speculate why the Prayer Book uses the Te Deum in such a new way. One possible reason is the way it gives eloquent expression to Orthodox belief in the person and work of Christ. In the Prayer Book translation the language blends conviction with the richest resonance of language. No wonder it is so memorable! In the opening verses we are lifted up with the whole of creation in praise and adoration to the Lord God, the Father everlasting.

**We praise thee O God
we acknowledge thee to be the Lord
All the earth to worship thee
the Father everlasting
To thee all angels cry aloud;
the heavens and all the Powers therein.**

Father, part of His double interest
Unto Thy kingdom Thy Son gives to me;
His jointure in the knotty Trinity
He keeps, and gives to me his death's conquest.
This Lamb, whose death with life the world hath blest,
Was from the world's beginning slain, and He
Hath made two wills, which with the legacy
Of His and Thy kingdom do thy sons invest.
Yet such are these laws, that men argue yet
Whether a man those statutes can fulfil.
None doth; but thy all-healing grace and Spirit
Revive again what law and letter kill.
Thy law's abridgement, and Thy last command
Is all but love; O let this last Will stand

John Donne - Holy Sonnet 16

S. NICHOLAS CHURCH

FLOODLIGHT: LIGHT THE CHURCH

We all realise how important it is to support our Church, more so in these days of rising costs; well here is a good way of supporting it and enjoying it personally.

Floodlight the building by day £2.25 or by the week £14.50, for that personal event: a birth, Baptism, Birthday, an Anniversary, Wedding or Years Mind of a loved one, in doing this you will remember and at the same time help pay the electricity bill. The price is reasonable and shows this building in all its glory after sunset, it does enhance this fine building. Reg holds the diary, to be sure there are no double bookings, it is yours for the day or week.

Sancte Nicolae, Ora pro nobis



All-powerful God,
you made
Saint Nicholas
a bishop and leader
of the Church
to inspire your people
with his teaching
and example.
May we give fitting
honour to his memory
and always have the
assistance of his prayers
We ask this
through our
Lord Jesus Christ,
your Son,
who lives and reigns
with you and
the Holy Spirit,
one God,
for ever and ever.
Amen

Christus, Heri, Hodie, Semper

If you are celebrating
a BIRTHDAY or ANNIVERSARY
and would like to share it
with your Church Family
A £15 DONATION
covers the cost of Sherry
(You may if you wish provide wine
of your own choice)
*to be enjoyed at the back of church
after Mass*
Please see Gwen or Christina Agin!



The Most Holy and Undivided Trinity

The Angelus will be sung at the Shrine of Our Lady of Walsingham

HYMNS:

Procession:	NEH	159
Gradual:	NEH	146
Offertory:	NEH	148
Communion:	NEH	147
Post Communion:	NEH	343

Palm Crosses:

Jessica Roberts in thanksgiving

The Paschal Candle:

Flavia Kisambira in thanksgiving for Theo & Otto

The Seven Day Shrine Lights for June

The Blessed Sacrament:

Geraldine & Godwin: In thanksgiving

The Suncufary:

Valerie Marshall:

In thanksgiving for Brian's recovery

Our Lady by the Lady Chapel:

Joy & Stephen Jahans: In thanksgiving

Our Lady of Walsingham:

Emeka Okeke: In thanksgiving

Our Lady of Fatima:

Murray Smallbone: For the repose

of the soul of John Beck 30-7-1937 - 8-10-2008

S. Nicholas:

Fr Andrew: In thanksgiving for the gift of the Holy Spirit

The Relic of the True Cross:

The Parish: For God's blessing upon the marriage
of their Royal Highnessess

the Duke & Duchess of Cambridge

FLOODLIGHTING

19th Doreen & Reg Martin: Gillian's birthday

24th Betty Stroud: Joannes birthday

Welcome to our Church today, after the Parish Mass refreshments will be served at the back of Church. Please join us and make yourself known to one of the clergy.

This ancient church has been a place of Christian worship of Almighty God for well over 1,000 years; as we enter the third millennium of our salvation it is salutary to remember that Christians have gather here on this spot since the first millennium.

If you would like to pray, the Lady Chapel is set aside as a place of quiet, where the Blessed Sacrament is reserved or you might like to light a candle at one of the many shrines around church.

INTRODUCTION

Every Mass is a celebration of the Blessed Trinity, but once each year, on this Sunday, the Mass is an explicit, joyous celebration of Father, Son and Holy Spirit.

Today's Readings

First Reading Exodus 34:4-6. 8-9

The Lord reveals himself to Moses as a God of tenderness and compassion.

Second Reading 2 Corinthians 13:11-13

Paul urges the Corinthians to reflect in their lives the love and unity of the three divine persons.

Gospel John 3:16-18

To his late-night visitor, Nicodemus, Jesus speaks of a God who loves this world so deeply as to send his only Son as its saviour.

PRAYER OF THE FAITHFUL

Let us present to our great and glorious God – Father, Son and Holy Spirit – our humble prayers.

We pray for the Church: that it may reflect the love and unity of the Blessed Trinity.
Lord, hear us.

We pray for the whole world: that, as God's creation, it may by its very beauty lead people to know and love God.
Lord, hear us.

We pray for ourselves: that we may become ever more deeply aware that we are living temples of Father, Son and Holy Spirit.
Lord, hear us.

We pray for all those who by word and example bring others to a knowledge and love of God.
Lord, hear us.

God our Father, we beg you to hear and answer these prayers which we make in the power of the Holy Spirit through Jesus Christ our Lord.

PRAYER FOR HEALING

Olivia Grace Kintu
Barbara Brunt Jack Brunt
Victor Boyce Murray Smallbone
Fr Gerald Lane Sarah Catherine Namutebi
Fr Charles Ada Smith
Ernie Maty Amina Chaudhury
Joe Moss Chucks Owilbo
Colin Jones Daphne Langford
Bhupendra Pattini Anita Johnson
Lisa Bowden Geoff McCarthy
Mary Cook Sue Yurik
Wayne Yurik Josephine Bampton Marie Borland
Alison Mules Christina Agin
Douglas Boyce Madeleine Barrelo
Heath (10 month old baby)
Marjorie Unwin Meghan Belcher
Phylis Knight Lesley Loftus
Ruby Arthurs Diane
Brian Goulding Issa Olarewaju Lawal
Doreen Cleaver Mandy McWhinnie
Courtney Louise Puddefoot
Brian Marshall Carol Bohurjak
Tommy Bohurjak Jim Webb Pam Webb
John David Cook Fr Timnothy Raphael
Tom Bohurjak Susan Jahans
Sarah Burton Beverley Goering Jean Court Paul Rice
Stanley Lewis Ebere Collins Ofojebe
Jan John Pat Wenham
Liz O'Sullivan Val Marshall
Kenneth Looseley Doreen Looseley Bill Russell Vic Clark
Olive Verrall Jack Bowden
Kay Nelson Connie Guntrip
Diane Fulbrook Colin Cresswell
Teresa Agin Rodney Warrenner
Ian Mackie Robert McEwan
Kay Etherington Joan Gosling
Stephen Jahans Diane Kot
Rhiana Williams

IN THANKSGIVING

Laura Farmer

Rota

MAY	1 st Reading	2 nd Reading	Intercessions
Sunday 1 st	Y. Stevens	D. Stevens	R. Martin
Sunday 8 th	B. Stroud	T. May	G. Agin
Sunday 15 th	P. Alexander	E. Buhl	B. Scott
Sunday 22 nd	J. Jahans	K. Beacham	S. Jahans
Sunday 29 th	E. Crawley	S. Jahans	T. Agin
JUNE			
Sunday 5 th	D. Stevens	Y. Stevens	A. Davies
Sunday 12 th	B. Scott	R. Barzey	J. Jahans
Sunday 19 th	S. Obubo	G. Agin	R. Martin
Sunday 26 th	V. Baffoe	T. Agin	G. Agin

We are getting quite low on people for intercessions please speak to Fr Andrew if you feel you would like to join this group.

FOR YOUR DAILY INTERCESSION JUNE General Intention:

That priests, united to the Heart of Christ, may always be true witnesses of the caring and merciful love of God.

Missionary Intention:

That the Holy Spirit may bring forth from our communities numerous missionary vocations, willing to fully consecrate themselves to spreading the Kingdom of God.

FLOWERS IN MEMORY

Kittie Mooney
Alan Whatley

THE DEPARTED

Sherron Oliveri
Jean Court
Rose Howell

YEARS MIND

19 Ellen Amanda Bristow
19 Ron Etherington
20 Christina Johnson

THOSE WHO HAVE BEEN BAPTISED:

Sunday 29th May 2011:
Shanae Mia Braithwaite

THOSE PREPARING FOR BAPTISM

Sunday 12th June 2011:
Zachary John Richard Varney

THOSE NEWLY MARRIED

Saturday 14th August 2010 at 3:00pm
Ian Clive John Brooks & Tessa Amelia Hawkins

THOSE PREPARING FOR HOLY MATRIMONY

BIRTHDAY

22 Pam Eskrett
23 Konique Veronique Mettle
25 Paul H Pangrace

Sunday Readings: Year A
Weekday Readings: Year 1
Psalter Week 4

JUNE 2011

✠	19	Su	W	THE MOST HOLY TRINITY DO2 Mass pr, Gl, LI 611, Cr, Pref pr R1: Exodus 34:4-6,8-9 R2: 2 Corinthians 13:11-13	(CWCL:Trinity Sunday) MP:159(180) EP:164(178) Psalm Daniel 3:52-56 Gospel: John 3:16-18
	20	M	R	<i>England:</i> S Alban, First Martyr of Britain, Mem DO4(4) Mass from National Propers, LII 149	MP:180(321) EP:181(321)
	21	T	W	S Aloysius Gonzaga R, Mem DO4(4) Mass pr, LII 151	MP:188(340) EP:188(339)
	22	W	R	<i>England:</i> SS JOHN FISHER & THOMAS MORE Mrr, Fest DO3(4) Mass pr from (new) National Propers, Gl, LII 1350, Pref of Martyrs	MP:183(320) EP:183(315)
	23	Th	(G)	<i>England:</i> FERIA OF 12th WEEK IN ORDINARY TIME DO5(4) Mass of feria, LII 155 (<i>ad lib</i> : shorter form of first reading)	MP:55(231)
	24	F	W	BIRTHDAY OF S JOHN BAPTIST, Sol DO2 Mass pr, Gl, LI 976 or LII 1073, Cr, Pref pr R1: Isaiah 49:1-6 R2: Acts 13:22-26	MP:224(418) EP:223(416) Psalm 138:1-3,13-15 Gospel: Luke 1:57-66,80
	25	S	(G)	FERIA OF 12th WEEK IN ORDINARY TIME DO5(4) Mass of feria, LII 160	MP:57(233)
			or:	(W) OUR LADY ON SATURDAY DO4(4) Mass from Com of BVM, LII 160, Pref BVM I 'as we honour' or II	MP:215(309)

ENTRANCE ANTIPHON

Blessed be God the Father and his only-begotten Son and the Holy Spirit: for he has shown that he loves us.

OPENING PRAYER

Father,
you sent your Word to bring us truth
and your Spirit to make us holy.
Through them we come to know the mystery of your life.
Help us to worship you, one God in three Persons,
by proclaiming and living our faith in you.
Grant this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Amen.

FIRST READING (Exodus 34:4-6. 8-9)

A reading from the book of Exodus

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there.

He called on the name of the Lord. The Lord passed before him and proclaimed, "Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness." And Moses bowed down to the ground at once and worshipped. "If I have indeed won your favour, Lord," he said, "let my Lord come down with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage."

This is the word of the Lord.

RESPONSORIAL PSALM Daniel 3:52-56**RESPONSE: To you glory and praise for evermore.**

1. You are blest, Lord God of our fathers. *(R.)*
Blest your glorious holy name. *(R.)*
2. You are blest in the temple of your glory. *(R.)*
You are blest on the throne of your kingdom. *(R.)*
3. You are blest who gaze into the depths. *(R.)*
You are blest in the firmament of heaven. *(R.)*

SECOND READING (2 Corinthians 13:11-13)

A reading from the second letter of St Paul to the Corinthians

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you.

Greet one another with the holy kiss. All the saints send you greetings.

The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

This is the word of the Lord.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Glory be to the Father, and to the Son, and to the Holy Spirit, the God who is, who was, and who is to come.

Alleluia!

GOSPEL (John 3:16-18)

A reading from the holy Gospel according to John
Jesus said to Nicodemus,

"God loved the world so much
that he gave his only Son,
so that everyone who believes in him may not be lost
but may have eternal life.
For God sent his Son into the world
not to condemn the world,
but so that through him the world might be saved.
No one who believes in him will be condemned;
but whoever refuses to believe is condemned already,
because he has refused to believe
in the name of God's only Son."
This is the Gospel of the Lord.

PRAYER OVER THE GIFTS

Lord our God,
make these gifts holy,
and through them
make us a perfect offering to you.
We ask this in the name of Jesus the Lord.

Amen.

PREFACE OF THE HOLY TRINITY

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

We joyfully proclaim our faith
in the mystery of your Godhead.

You have revealed your glory
as the glory also of your Son
and of the Holy Spirit:

three Persons equal in majesty,
undivided in splendour,
yet one Lord, one God,
ever to be adored in your everlasting glory.

And so, with all the choirs of angels in heaven
we proclaim your glory
and join in their unending hymn of praise:

Holy, holy, holy...

COMMUNION ANTIPHON

You are the sons of God, so God has given you the Spirit of his Son to form your hearts and make you cry out: Abba, Father.

PRAYER AFTER COMMUNION

Lord God,
we worship you, a Trinity of Persons, one eternal God.
May our faith and the sacrament we receive
bring us health of mind and body.
We ask this through Christ our Lord.

Amen.

SOLEMN BLESSING

May the peace of God
which is beyond all understanding
keep your hearts and minds
in the knowledge and love of God
and of his Son, our Lord Jesus Christ.

Amen.

May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

Amen.